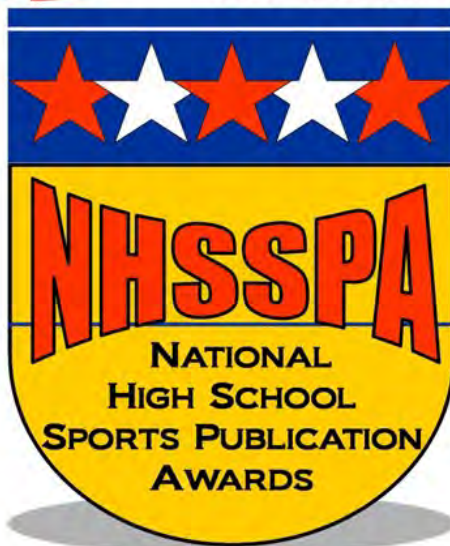


CALL FOR ENTRIES - THE 19TH ANNUAL

NATIONAL HIGH SCHOOL SPORTS PUBLICATION AWARDS

Our

**19th
YEAR**



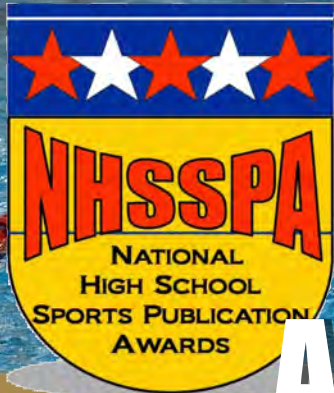
Dover High School Football Program ■ Jesuit High School Football Yearbook ■ Fall Sports Program of Northwest High School ■ Sports Media Guide of Columbus North High School ■ Archbishop Rummel Football Program ■ Fall Sports Media Guide of Piqua High School ■ Souvenir Football Program of the Greater Atlanta Christian School ■ Sports Team Programs of Xavier College Preparatory ■ Walled Lake Western Football Program ■ James E. Taylor High School Athletic Program ■ Archbishop Moeller High School Basketball Program ■ Capital High School Football & Fall Sports Media Guides ■ Lancaster High School Game-Day Program ■ Clarion Area H.S. Football History & Records Digest ■ Boys Basketball Association ■ Mason High School Fall Sports Program ■ Shenendehowa School Viking Football Program ■ Xavier College Preparatory Volleyball Guide ■ Greenville "Lady Wave" Softball Media Guide ■ Waynesfield-Goshen School Football Media Guide ■ New Cas-De La Salle High School Football Program ■ Wellston High School Football ■ IHSA Girls Volleyball State School BUA ■ Taylor High School Athletic Varsity Hockey Program ■ St. Xavier Pressure - Columbus North High School Program ■ West Fargo High School Guide ■ WLW Warrior Football Program ■ Capital High School Boys & Girls Basketball Winter Sports Program ■ New Philadelphia High School Programs ■ Dover High - Ottawa Hills High School ■ Dover High School Football Yearbook ■ Fall Sports Sports Media Guide of Columbus North Program ■ Fall Sports Media Guide Program of the Greater Atlanta Christian er College Preparatory ■ Walled Lake Taylor High School Athletic Program ■ ball Program ■ Capital High School Foot-caster High School Game-Day Program Records Digest ■ Boys Basketball Pro-tion ■ Mason High School Fall Sports and Fan Guide of Shenendehowa Central king Football Program ■ Xavier College High School Football Program ■ Green-St. Mary's Lady Knights Basketball Media Program ■ St. Ignatius High School Football Media Guide ■ Dover High School Football Program ■ Jesuit High School Football Year-book ■ Fall Sports Program of Northwest High School ■ Sports Media Guide of Columbus North High School ■ Archbishop Rummel Football Program ■ Fall Sports Media Guide of Piqua High School ■ Souvenir Football Program of the Greater Atlanta Christian School ■ Sports Team Programs of Xavier College Preparatory ■ Walled Lake Western Football Program ■ James E. Taylor High School Athletic Program ■ Archbishop Moeller High School Basketball Program ■ Capital High School Football & Fall Sports Media Guides ■ Lan-caster High School Game-Day Program ■ Clarion Area H.S. Football History & Records Digest ■ Mason High School Sports Program ■

**Acknowledge Volunteer Efforts.
Compete on an Even Playing Field.
Obtain the Recognition You Deserve.**

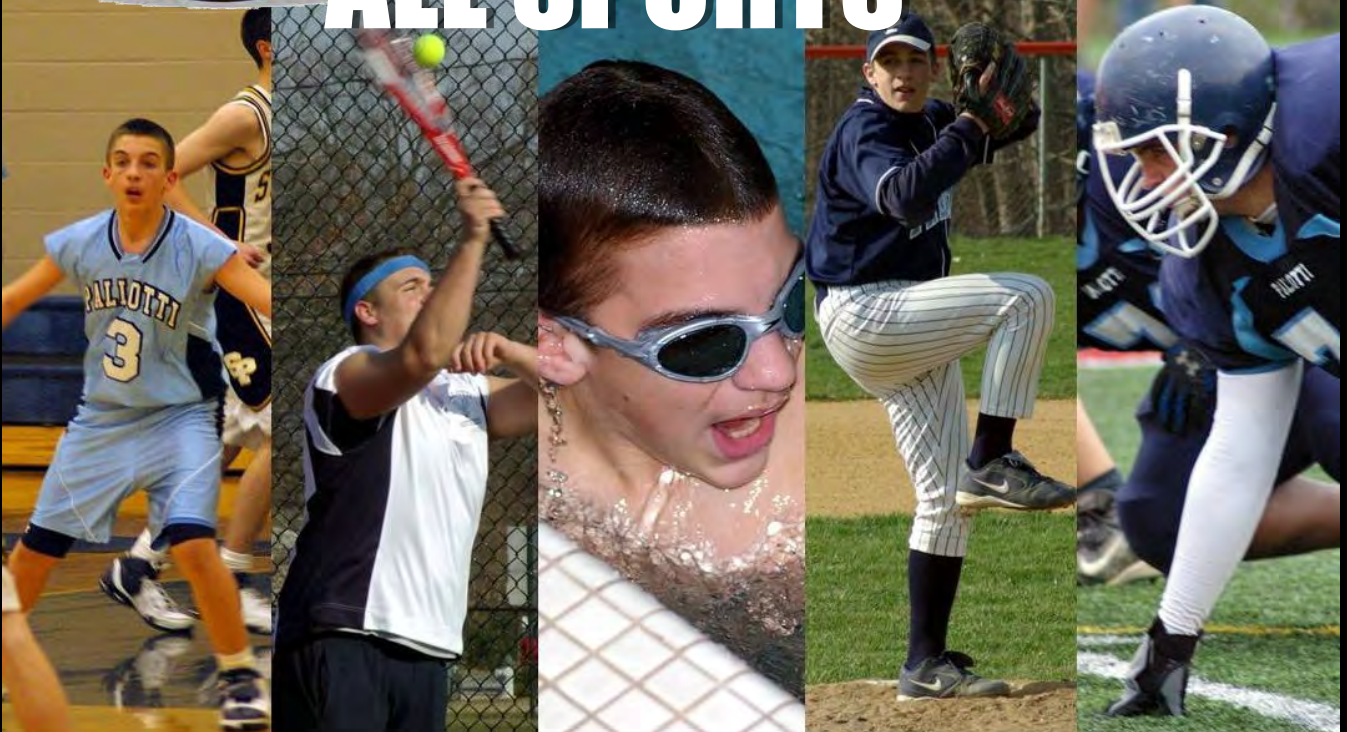
ALL HIGH SCHOOLS



ALL SIZE SCHOOLS



ALL SPORTS



CALL FOR ENTRIES - THE 19TH ANNUAL

NATIONAL HIGH SCHOOL SPORTS PUBLICATION AWARDS

***Our Awards Program Lets You:
Acknowledge Volunteer Efforts!
Compete With Similar Sized Schools!
Obtain the Recognition You Deserve!***



Postmark Entry
Deadline:
March 14, 2026

All across the country, there are people supporting their high school athletic teams by putting together Media Kits and Souvenir Programs. They take the photos, write the copy, sell the ads, do the layout, and get the publication to the printer on time. They squeeze their budgets, they donate their time, and they try and turn a profit that their school can use to offset expenses - all because they want to support their teams and their schools.

Well, it's time for these good works to be recognized and rewarded - and we have developed just the way to do it...the National High School Sports Publication Awards.

The National High School Sports Publication Awards will:

- recognize excellence in sports publications at the high school level
- provide a set of criteria so that sports publications are judged on a level playing field (taking into consideration the type of school, number of students, etc.)
- employ a staff of experienced judges - professionals in the areas of graphic design, coaching, and athletic direction
- complete the judging process and announce the winners by 4/18/26

Probably the best thing about this awards program is that you'll be competing with schools across the country - but only with those schools that match up with yours in terms of the type of school, the size of the school, and who put together your publication. And this is not a yearbook competition - this awards program is specifically designed for Sports Publications.

So, there's the story. Now it's up to you. We know that your time is valuable and that funds are tight. With this in mind we've developed a really simple entry form, and kept the entry fee very low. We invite you to enter this, our 19th Annual Awards program, and we wish you the very best of luck.

We look forward to receiving your entry,

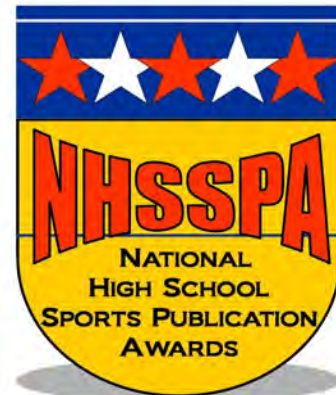
- The NHSSPA Staff

Do you think entering this competition will be tough? No way. If you were involved in putting together a high school sports publication, you've already worked hard enough. We know - we've been there. So we made entering this contest a piece of cake.

All you do is tell us a little bit about your school, the number of attending students, and who was involved in the publication. Our entry form should take you 5 minutes - tops. Send us one copy of your publication along with your entry form and fee, and you are done.

Your entries will be compared with those from similar types and sizes of schools that used similar methods to produce their publication. The judges will assign Gold, Silver, Bronze, and Honorable Mention awards in each category. And, if you are really as good as you believe, you may even receive our Grand Award!!

NATIONAL HIGH SCHOOL SPORTS PUBLICATION AWARDS



PUBLICATIONAWARDS.COM

Official Entry Form - Please print clearly

Postmark
Entry
Deadline:
March 14,
2026

1. **Category** Number:

Please complete the three blue boxes in the "Establish Your Category Number" area under our logo.

2. **Title** of Your Publication: _____

Please check this box to authorize reproduction of your Cover on our webpage

3. Information About the **Award Winner**:

Note: This information will be used in the preparation of Award Certificates.

Name of Person or Group Winning the Award: _____

Title of Person Winning the Award: _____

(this is optional - if you want "John Smith, Athletic Director" to appear, we need Mr. Smith's title)

School Name: _____

Company (if applicable): _____

4. Where to **Mail** the Award:

(Person): _____

(Street Address): _____

(Suite / Room # / Floor / Mail Stop): _____

(City): _____ (State): _____ (Zip): _____

(Phone): (____) _____ (E-Mail): _____

5. Information About the **Nominator**:

(We don't want to ruin any surprises! Who do we contact if there are questions about your entry?)

Name: _____ Phone: (____) _____

E-Mail: _____

6. **Entry Fee**: The Entry Fee is \$30.00. Please make checks payable to: JCG Productions, Inc.

7. **Send** your a) Entry, b) Entry Form and c) Entry Fee to:

JCG Productions, Inc. - NHSSP Awards
12806 Silverbirch Lane
Laurel, MD 20708

DOUBLE-CHECK:
Include your Entry Sample,
Entry Form & Entry Fee!

8. **Questions**? Please write us at Awards@PublicationAwards.com

IMPORTANT!

Please keep a photocopy of this entry form as your receipt.

Judges Use:

Establish Your Category Number:

Your entries will be compared with those from similar types and sizes of schools that used similar methods to produce their publication.

School Type:
Public Enter "1"
Private Enter "2"

Number of Students:

1 - 500 Enter "1"
501 - 999 Enter "2"
1,000 - 1,500 Enter "3"
1,501 - 1,999 Enter "4"
Over 2,000 Enter "5"

Publication was Prepared* by:

Students Enter "1"
Parents Enter "2"
Teachers/Staff Enter "3"
Paid Pros Enter "4"
Alumni Enter "5"
Supporters/Fans Enter "6"

** Note: Many groups will have had their publication copied or printed by a professional firm - not a problem. What we are asking here is who put the book together, who wrote the copy, who designed it, who took the photos, and who brought it together before it was copied or printed. Just let us know who did most of the work.*

Office Use Only:

Paid / Amt: \$ _____
Check # _____
E-Mail Sent: